



(m)

#61a  
5-25184  
26154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent application of: )  
Charles E. Schinner et al. ) Confirmation No.: 3209  
Serial No.: 09/676,649 ) Group Art Unit: 2615  
Filed: September 29, 2000 ) Examiner: Yogesh K. Aggarwal  
For: *Digital Still Camera with Remaining* )  
*Picture Count Indication* )

AMENDMENT

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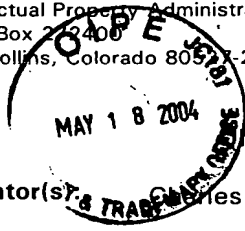
MAY 21 2004

Technology Center 2600

MS - AMENDMENT - NO FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the first Office Action mailed February 27, 2004, please make the following changes to the above-captioned patent application:



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles E. Schinner et al.

Confirmation No.: 3209

Application No.: 09/676,649

Examiner: Y.K. Aggarwal

Filing Date: 9/29/2000

Group Art Unit: 2615

Title: Digital Still Camera with Remaining Picture Count Indicator

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Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	25	= 0	X \$18	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$84	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: May 14, 2004

Typed Name: Sherre Anne Treat

Signature: Sherre Anne Treat

Respectfully submitted,

Charles E. Schinner et al.

By

Michael H. Jester

Attorney/Agent for Applicant(s)  
Reg. No. 28022

Date: May 14, 2004